

The Logic Of Practice Pierre Bourdieu

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Pascalian Meditations Nov 24 2021 A brilliant example of Bourdieu's unique ability to link sociological theory, historical information, and philosophical thought.

The Logic of Social Research Sep 22 2021 Arthur L. Stinchcombe has earned a reputation as a leading practitioner of methodology in sociology and related disciplines. Throughout his distinguished career he has championed the idea that to be an effective sociologist, one must use many methods. This incisive work introduces students to the logic of those methods. The Logic of Social Research orients students to a set of logical problems that all methods must address to study social causation. Almost all sociological theory asserts that some social conditions produce other social conditions, but the theoretical links between causes and effects are not easily supported by observation. Observations cannot directly show causation, but they can reject or support causal theories with different degrees of credibility. As a result, sociologists have created four main types of methods that Stinchcombe terms quantitative, historical, ethnographic, and experimental to support their theories. Each method has value, and each has its uses for different research purposes. Accessible and astute, The Logic of Social Research offers an image of what sociology is, what it's all about, and what the craft of the sociologist consists of.

The Logic of Racial Practice Apr 29 2022 The title of this collection, The Logic of Racial Practice, pays homage to the work of Pierre Bourdieu, who coined the term habitus to name the pretheoretical, embodied dispositions that orient our social interactions and meaningfully frame our lived experience. The language of habit uniquely accounts for not only how we are unreflectively conditioned by our social environments but also how we responsibly choose to enact our habits and can change them. Hence, this collection of essays edited by Brock Bahler explores how white supremacy produces a racialized modality by which we live as embodied beings, arguing that race—and racism—is performative, habituated, and enacted. We do not regularly have to “think” about race, since race is a praxis, producing embodied habits that have become sedimented into our ways of being-in-the-world, and that instill within us racialized (and racist) dispositions, postures, and bodily compartments that inform how we interact with others. The construction of race produces a particular bodily formation in which we are shaped to viscerally perceive through a racialized lens images, words, activities, and events without any self-reflective conceptualization, and which we perpetuate throughout our day-to-day choices. The contributors argue that eradicating racism in our society requires unlearning these racialized habitus and cultivating new anti-racist habits.

[An Invitation to Reflexive Sociology](#) Jul 01 2022 Preface by Pierre Bourdieu Preface by Loic J.D. Wacquant I Toward a Social Praxeology: The Structure and Logic of Bourdieu's Sociology, Loic J.D. Wacquant 1 Beyond the Antinomy of Social Physics and Social Phenomenology 2 Classification Struggles and the Dialectic of Social and Mental Structures 3 Methodological Relationalism 4 The Fuzzy Logic of Practical Sense 5 Against Theoreticism and Methodologism: Total Social Science 6 Epistemic Reflexivity 7 Reason, Ethics, and Politics II The Purpose of Reflexive Sociology (The Chicago Workshop), Pierre Bourdieu and Loic J.D. Wacquant 1 Sociology as Socioanalysis 2 The Unique and the Invariant 3 The Logic of Fields 4 Interest, Habitus, Rationality 5 Language, Gender, and Symbolic Violence 6 For a, Realpolitik of Reason 7 The Personal is Social III The Practice of Reflexive Sociology (The Paris Workshop), Pierre

Bourdieu 1 Handing Down a Trade 2 Thinking Relationally 3 A Radical Doubt 4 Double Bind and Conversion 5 Participant Objectivation Appendixes, Loic J.D. Wacquant 1 How to Read Bourdieu 2 A Selection of Articles from, Actes de la recherche en sciences sociales 3 Selected Recent Writings on Pierre Bourdieu.

Bourdieu Jun 27 2019 Throughout his career, French philosopher Pierre Bourdieu sought to interrogate what he described as the 'social unconscious', the means by which power is held and transmitted across generations. Bourdieu's work has been hugely influential in disciplines across the social sciences and humanities for decades, yet Schirato and Roberts argue that few scholars are using his work to its full potential. Bourdieu's work is so wide-ranging that commentary tends to focus on specific theoretical concepts he developed or his books on particular fields of inquiry. However he continued to develop these concepts in his work across his whole career, and much of the richness of his thinking is lost if this isn't taken into account. Drawing on recently released lectures, Schirato and Roberts offer a systematic account of Bourdieu's full body of work, from his early research in Algiers to his last lectures in Paris. They show how Bourdieu continued to develop his concepts of habitus, field, capital, power and socio-cultural reproduction well into his later years. They also offer a nuanced reading of Bourdieu's thinking about education, class, language, knowledge and culture beyond the individual books Bourdieu published on these topics. This critical introduction to Bourdieu is essential reading for all Bourdieu scholars, and for researchers and thinkers using Bourdieu's work in their own social and cultural analysis. 'A terrific book, which sets out a comprehensive overview of Bourdieu's oeuvre in a way that no other text I know has done' - Professor John Frow, University of Sydney

Professionalism Jan 27 2022 Eliot Freidson has written the first systematic account of professionalism as a method of organizing work. In ideal-typical professionalism, specialized workers control their own work, while in the free market consumers are in command, and in bureaucracy managers dominate. Freidson shows how each method has its own logic requiring different kinds of knowledge, organization, career, education and ideology. He also discusses how historic and national variations in state policy, professional organization, and forms of practice influence the strength of professionalism. In appraising the embattled position of professions today, Freidson concludes that ideologically inspired attacks pose less danger to professionals' institutional privileges than to their ethical independence to resist use of their specialized knowledge to maximize profit and efficiency without also providing its benefits to all in need. This timely and original analysis will be of great interest to those in sociology, political science, history, business studies and the various professions.

The Logic of the Gift Apr 17 2021 In recent years, attacks upon fundamental notions of social welfare have spurred widespread discussion concerning the nature of gifts and gift giving. What assumptions about gift giving and generosity are at work in our society? The Logic of the Gift is an interdisciplinary collection that brings together some of the classic essays on gifts and gift giving, alongside work especially written for this volume.

New Uses of Bourdieu in Film and Media Studies Jun 07 2020 Through his influential work on cultural capital and social mobility, the French sociologist Pierre Bourdieu has provided critical insights into the complex interactions of power, class, and culture in the modern era. Ubiquitous though Bourdieu's theories are, however, they have only intermittently been used to study some of the most important forms of cultural production today: cinema and new media. With topics ranging from film festivals and photography to constantly evolving mobile technologies, this collection demonstrates the enormous relevance that Bourdieu's key concepts hold for the field of media studies, deploying them as powerful tools of analysis and forging new avenues of inquiry in the process.

Practical Reason Dec 26 2021 This work by Pierre Bourdieu develops the anthropological theory which has formed the basis of his scientific research. It discusses the problems posed by "structuralist" philosophers in order to solve or dissolve them.

The Logic of Care Feb 25 2022 **Shortlisted for the BSA Sociology of Health and Illness Book Prize 2010** What is good care? In this innovative and compelling book, Annemarie Mol argues that good care has little to do with 'patient choice' and, therefore, creating more opportunities for patient choice will not improve health care. Although it is possible to treat people who seek professional help as customers or citizens, Mol argues that this undermines ways of thinking and acting crucial to health care. Illustrating the discussion with examples from diabetes clinics and diabetes self care, the book presents the 'logic of care' in a step by step contrast with the 'logic of choice'. She concludes that good care is not a matter of making well argued individual choices but is something that grows out of collaborative and continuing attempts to attune knowledge and technologies to diseased bodies and complex lives. Mol does not criticise the practices she encountered in her field work as messy or ad hoc, but makes explicit what it is that motivates them: an intriguing combination of adaptability and perseverance. The Logic of Care: Health and the problem of patient choice is crucial reading for all those interested in the theory and practice of care, including sociologists, anthropologists and health care professionals. It will also speak to policymakers and become a valuable source of inspiration for patient activists.

The Theory of Practice: Systematic. The logic of practice Oct 24 2021

The Logic of Professionalism Aug 29 2019 This book discusses common management and work practices in professional service organizations. Alvehus opens important discussions on what it means to work, manage, and be managed in such professional organizations, casting light on classic conflicts. He takes everyday work as a starting point and adopts a critical view that focuses on challenges and struggles in both public and private settings. He offers new perspectives and key insights for the future of professionalism. Providing a comprehensive overview of the field, this book is an important guide for understanding how professionalism is maintained in today's organizations. It will be essential reading for students and scholars of management and leadership.

The Spatial Logic of Social Struggle Mar 05 2020 Pierre Bourdieu's theory of practice is widely regarded as among the most innovative and illuminating fruits of recent social thought. As evidence mounts that the "spatial turn" in the social sciences and humanities is no mere theoretical fad, but rather an enduring paradigm of social and cultural research, Bourdieu's status as a profoundly spatial thinker takes on a renewed importance. *The Spatial Logic of Social Struggle: A Bourdieuan Topology* focuses on Bourdieu's philosophy of space, arguing that space is at once a condition for social knowledge, a methodological instrument, and a physical context for practice. By considering Bourdieu's theory of social space and fields alongside his several accounts of socially potent physical spaces, Nikolaus Fogle develops an understanding of the systematic co-determinations between social and physical space. He traces Bourdieu's ideas about the spatiality of social life through his investigations of Algerian peasant villages and Gothic cathedrals, as well as spaces of class, lifestyle and cultural creation, revealing that social and environmental struggles are only logical insofar as they are topological. He also demonstrates how a Bourdieuan dialectical understanding of social and physical space can be brought to bear on contemporary issues in architecture and urban development. This book will be useful and accessible not only to philosophers, but also to architects, geographers, sociologists, and other scholars in the social sciences and humanities who take an interest in the social theory of space.

Order Without Rules Jul 29 2019 Questions whether the logic of language underlying Habermas's theory of communicative action is in fact the defining feature of conversational practice.

Family, Gender and Kinship in Australia Mar 17 2021 This ethnographically-based exploration draws on sociological, historical and demographic data to provide a comprehensive analysis of family, gender and kinship in Australia, which informs modern kinship and gender at large. Allon Uhlmann charts the cultural basis that underlies kinship practices and argues that the Australian family is characterized by deep cultural and social continuities rather than the common view that the family is undergoing substantial change. He further shows how the modern family both shapes, and is shaped by, broad social and economic processes. This analysis provides greater insight into this critical field of practice as well as showcasing a novel analytical approach to practice that is rooted in the sociology of practice and in the anthropology of cognition. The book also suggests changes to the way in which social scientists currently treat family and kinship.

Enantioselective Chemical Synthesis Aug 10 2020 Written by world-renowned and best-selling experts, Nobel Laureate E. J. Corey and Laszlo Kurti, *Enantioselective Chemical Synthesis* offers an authoritative and comprehensive overview of the field's progress; the processes and tools for key formations; future development for complex, stereocontrolled (enantiomeric or diastereoisomeric) molecules; and valuable examples of multi-step syntheses. Utilizing a color-coded scheme to illustrate chemical transformations, *Enantioselective Chemical Synthesis* provides clear explanation and guidance through vital asymmetrical syntheses and insight into the next steps for the field. Researchers, professionals, and academics will benefit from this valuable, thorough, and unique resource. In Part I, the authors present clearly, comprehensively and concisely the most useful enantioselective processes available to synthetic chemists. Part II provides an extensive discussion of the most logical ways to apply these new enantioselective methods to the planning of syntheses of stereochemically complex molecules. This hitherto neglected area is essential for the advancement of enantioselective synthesis to a more rational and powerful level. Part III describes in detail many reaction sequences which have been used successfully for the construction of a wide variety of complex target molecules. Clearly explains stereochemical synthesis in theory and practice. Provides a handy tool box for scientists wishing to understand and apply chiral chemical synthesis. Describes almost 50 real life examples of asymmetric synthesis in practice and examines how the chiral centers were introduced at key synthetic stages"

Demands of the Day Oct 12 2020 *Demands of the Day* asks about the logical standards and forms that should guide ethical and experimental anthropology in the twenty-first century. Anthropologists Paul Rabinow and Anthony Stavrianakis do so by taking up Max Weber's notion of the "demands of the day." Just as the demand of the day for anthropology decades ago consisted of thinking about fieldwork, today, they argue, the demand is to examine what happens after, how the experiences of fieldwork are gathered, curated, narrated, and ultimately made available for an anthropological practice that moves beyond mere ethnographic description. Rabinow and Stavrianakis draw on experiences from an innovative set of anthropological experiments that investigated how and whether the human and biological sciences could be brought into a mutually enriching relationship. Conceptualizing the anthropological and philosophic ramifications of these inquiries, they offer a bold challenge to contemporary anthropology to undertake a more rigorous examination of its own practices, blind spots, and capacities, in order to meet the demands of our day.

Machine Habitus Sep 30 2019 We commonly think of society as made of and by humans, but with the proliferation of machine learning and AI technologies, this is clearly no longer the case. Billions of automated systems tacitly contribute to the social construction of reality by drawing algorithmic distinctions between the visible and the invisible, the relevant and the irrelevant, the likely and the unlikely - on and beyond platforms. Drawing on the work of Pierre Bourdieu, this book develops an original sociology of algorithms as social agents, actively participating in social life. Through a wide range of examples, Massimo Airoidi shows how society shapes algorithmic code, and how this culture in the code guides the practical behaviour of the code in the culture, shaping society in turn. The 'machine habitus' is the generative mechanism at work throughout myriads of feedback loops linking humans with artificial social agents, in the context of digital infrastructures and pre-digital social structures. *Machine Habitus* will be of great interest to students and scholars in sociology, media and cultural studies, science and technology studies and information technology, and to anyone interested in the

growing role of algorithms and AI in our social and cultural life.

Distinction Jun 19 2021 Examines differences in taste between modern French classes, discusses the relationship between culture and politics, and outlines the strategies of pretension.

The Logic of History Apr 05 2020 Defends the practice of history as more reliable than has recently been acknowledged, arguing that historians make their accounts as fair as they can and avoid misleading their readers.

The Practice of Prolog May 19 2021 Addressed to readers at different levels of programming expertise, *The Practice of Prolog* offers a departure from current books that focus on small programming examples requiring additional instruction in order to extend them to full programming projects. It shows how to design and organize moderate to large Prolog programs, providing a collection of eight programming projects, each with a particular application, and illustrating how a Prolog program was written to solve the application. These range from a simple learning program to designing a database for molecular biology to natural language generation from plans and stream data analysis. Leon Sterling is Associate Professor in the Department of Computer Engineering and Science at Case Western Reserve University. He is the coauthor, along with Ehud Shapiro, of *The Art of Prolog*. Contents: A Simple Learning Program, Richard O'Keefe. Designing a Prolog Database for Molecular Biology, Ewing Lusk, Robert Olson, Ross Overbeek, Steve Tuecke. Parallelizing a Pascal Compiler, Eran Gabber. PREDITOR: A Prolog-Based VLSI Editor, Peter B. Reintjes. Assisting Register Transfer Level Hardware Design, Paul Drongowski. Design and Implementation of a Partial Evaluation System, Arun Lakhotia, Leon Sterling. Natural Language Generation from Plans, Chris Mellish. Stream Data Analysis in Prolog, Stott Parker.

The Logic of Commitment Feb 02 2020 This book develops and defends a conception of commitment and explores its limits. Gary Chartier shows how commitment serves to resolve conflicts between ordinary moral intuitions and the reality that the basic aspects of human well-being are incommensurable. He outlines a variety of overlapping and mutually reinforcing rationales for making commitments, explores the relationship between commitment and vocation and the relevance of commitment to love, and notes some reasons why it might make sense to disregard one's commitments. *The Logic of Commitment* will appeal to ethicists interested in the connection between commitment and personal well-being, and to anyone who wonders why and when it might make sense to make or keep commitments.

On the Logic of the Social Sciences Sep 10 2020 In this wide-ranging work, now available in paperback, Habermas presents his views on the nature of the social sciences and their distinctive methodology and concerns. He examines, among other things, the traditional division between the natural sciences and the social sciences; the characteristics of social action and the implications of theories of language for social enquiry; and the nature, tasks and limitations of hermeneutics. Habermas' analysis of these and other themes is, as always, rigorous, perceptive and constructive. This brilliant study succeeds in highlighting the distinctive characteristics of the social sciences and in outlining the nature of, and prospects for, critical theory today.

The Practice of Everyday Life Oct 31 2019 Repackage of a classic sociology text in which the author develops the idea of resistance to social and economic pressures.

The Logic of Logistics Jan 03 2020 Fierce competition in today's global market provides a powerful motivation for developing ever more sophisticated logistics systems. This book, written for the logistics manager and researcher, presents a survey of the modern theory and application of logistics. The goal of the book is to present the state-of-the-art in the science of logistics management. As a result, the authors have written a timely and authoritative survey of this field that many practitioners and researchers will find makes an invaluable companion to their work.

Logic in Practice Feb 13 2021 An first guide to both formal and informal logic.

The Practice Turn in Contemporary Theory Dec 14 2020 This book provides an exciting and diverse philosophical exploration of the role of practice and practices in human activity. It contains original essays and critiques of this philosophical and sociological attempt to move beyond current problematic ways of thinking in the humanities and social sciences. It will be useful across many disciplines, including philosophy, sociology, science, cultural theory, history and anthropology.

Outline of a Theory of Practice Sep 03 2022 Through Pierre Bourdieu's work in Kabylia (Algeria), he develops a theory on symbolic power.

Uncovering the Logic of English: A Common-Sense Solution to America's Literacy Crisis Jan 15 2021 "English is so illogical!" It is generally believed that English is a language of exceptions. For many, learning to spell and read is frustrating. For some, it is impossible... especially for the 29% of Americans who are functionally illiterate. But what if the problem is not the language itself, but the rules we were taught? What if we could see the complexity of English as a powerful tool rather than a hindrance? --Denise Eide *Uncovering the Logic of English* challenges the notion that English is illogical by systematically explaining English spelling and answering questions like "Why is there a silent final E in have, large, and house?" and "Why is discussion spelled with -sion rather than -tion?" With easy-to-read examples and anecdotes, this book describes: - the phonograms and spelling rules which explain 98% of English words - how English words are formed and how this knowledge can revolutionize vocabulary development - how understanding the reasons behind English spelling prevents students from needing to guess The author's inspiring commentary makes a compelling case that understanding the logic of English could transform literacy education and help solve America's literacy crisis. Thorough and filled with the latest linguistic and reading research, *Uncovering the Logic of English* demonstrates why this systematic approach should be as foundational to our education as 1+1=2.

Lenin and the Logic of Hegemony May 07 2020 In *Lenin and the Logic of Hegemony* Alan Shandro traces the emergence of the concept of hegemony in Lenin's engagement with the concrete characteristics of the class

struggle in Russia and thereby clarifies how the concept works.

Logic in Practice May 31 2022 Originally published in 1934. This fourth edition originally published 1954., revised by C. W. K. Mundle. "It must be the desire of every reasonable person to know how to justify a contention which is of sufficient importance to be seriously questioned. The explicit formulation of the principles of sound reasoning is the concern of Logic". This book discusses the habit of sound reasoning which is acquired by consciously attending to the logical principles of sound reasoning, in order to apply them to test the soundness of arguments. It isn't an introduction to logic but it encourages the practice of logic, of deciding whether reasons in argument are sound or unsound. Stress is laid upon the importance of considering language, which is a key instrument of our thinking and is imperfect.

The Logic of Practice Oct 04 2022 This book offers a statement and development of Bourdieu's work in the field of anthropology.

The Rational Good Aug 02 2022

Socio-informatics Dec 02 2019 This book is about how computer systems might be designed to serve their users rather better. It deals with how to study the natural behaviour of users to see how computer systems might best help them, and how one might also involve them in the design of computer systems that will assist them in their everyday practices.

Chess Logic in Practice Nov 12 2020 In a follow-up to his best-seller *Applying Logic in Chess*, Kislik presents a wide range of specific concepts, positional techniques and thinking methods that will help readers play more logical and successful chess. The author has worked with many leading grandmasters, including assisting World Champion Magnus Carlsen with his opening preparation.

Logic of the Powers Jul 21 2021 What global future would ensure hope, justice and peace to the human mankind? In view of a fast evolving post-Covid world order, this volume explores a novel Christian post-colonial approach to global affairs. It examines the existing 'sociology of the powers' theoretical scheme, the debate between Christian realism and Christian pacifism, the method and practice of prophetic witnessing, to elaborate a new Christian approach to statecraft and futurology in terms of theory, methodology and ontology. This book: • Uses the COVID-19 pandemic as the background to examine why and how the pandemic has accelerated the US's decline, and to identify the tacit game rules that contributed to the UK government's mishandling of the pandemic; • Compares the political systems between China and the West, and engages with selected theoretical narratives from the Global South to envision an alternative 'shared globalisation' project; • Argues why it is important for post-colonial Christian individuals and communities to get involved in this global discussion for a new world order of complex realist interdependencies grounded on hope, social justice and peace. A fresh take on global politics and international relations, this volume will be of great interest to scholars and researchers of political science, religious studies, peace studies, theology and future studies.

The Logic of Practice Nov 05 2022 Our usual representations of the opposition between the "civilized" and the "primitive" derive from willfully ignoring the relationship of distance our social science sets up between the observer and the observed. In fact, the author argues, the relationship between the anthropologist and his object of study is a particular instance of the relationship between knowing and doing, interpreting and using, symbolic mastery and practical mastery—or between logical logic, armed with all the accumulated instruments of objectification, and the universally pre-logical logic of practice. In this, his fullest statement of a theory of practice, Bourdieu both sets out what might be involved in incorporating one's own standpoint into an investigation and develops his understanding of the powers inherent in the second member of many oppositional pairs—that is, he explicates how the practical concerns of daily life condition the transmission and functioning of social or cultural forms. The first part of the book, "Critique of Theoretical Reason," covers more general questions, such as the objectivization of the generic relationship between social scientific observers and their objects of study, the need to overcome the gulf between subjectivism and objectivism, the interplay between structure and practice (a phenomenon Bourdieu describes via his concept of the habitus), the place of the body, the manipulation of time, varieties of symbolic capital, and modes of domination. The second part of the book, "Practical Logics," develops detailed case studies based on Bourdieu's ethnographic fieldwork in Algeria. These examples touch on kinship patterns, the social construction of domestic space, social categories of perception and classification, and ritualized actions and exchanges. This book develops in full detail the theoretical positions sketched in Bourdieu's *Outline of a Theory of Practice*. It will be especially useful to readers seeking to grasp the subtle concepts central to Bourdieu's theory, to theorists interested in his points of departure from structuralism (especially from Lévi-Strauss), and to critics eager to understand what role his theory gives to human agency. It also reveals Bourdieu to be an anthropological theorist of considerable originality and power.

Logic in the Theory and Practice of Lawmaking Mar 29 2022 This book presents the current state of the art regarding the application of logical tools to the problems of theory and practice of lawmaking. It shows how contemporary logic may be useful in the analysis of legislation, legislative drafting and legal reasoning concerning different contexts of lawmaking. Elaborations of the process of lawmaking have variously emphasised its political, social or economic aspects. Yet despite strong interest in logical analyses of law, questions remains about the role of logical tools in lawmaking. This volume attempts to bridge that gap, or at least to narrow it, drawing together some important research problems—and some possible solutions—as seen through the work of leading contemporary academics. The volume encompasses 20 chapters written by authors from 16 countries and it presents diversified views on the understanding of logic (from strict mathematical approaches to the informal, argumentative ones) and differentiated choices concerning the aspects of lawmaking taken into account. The book presents a broad set of

perspectives, insights and results into the emerging field of research devoted to the logical analysis of the area of creation of law. How does logic inform lawmaking? Are legal systems consistent and complete? How can legal rules be represented by means of formal calculi and visualization techniques? Does the structure of statutes or of legal systems resemble the structure of deductive systems? What are the logical relations between the basic concepts of jurisprudence that constitute the system of law? How are theories of legal interpretation relevant to the process of legislation? How might the statutory text be analysed by means of contemporary computer programs? These and other questions, ranging from the theoretical to the immediately practical, are addressed in this definitive collection.

The Field of Cultural Production Jul 09 2020 Analysis of art, literature and aesthetics

The Logic of Social Science Aug 22 2021 "Mahoney's starting point is the problem of essentialism in social science. Essentialism--the belief that the members of a category possess hidden properties ("essences") that make them members of the category and that endow them with a certain nature--is appropriate for scientific categories ("atoms", for instance) but not for human ones ("revolutions," for instance). Despite this, much social science research takes place from within an essentialist orientation; those who reject this assumption goes so far in the other direction as to reject the idea of an external reality, independent of human beings, altogether. Mahoney proposes an alternative approach that aspires to bridge this enduring rift in the social sciences between those who take a scientific approach and assume that social science categories correspond to external reality (and thus believe that the methods used in the natural sciences are generally appropriate for the social sciences) and those who take a constructivist approach and believe that because the categories used to understand the social world are humanly-constructed, they cannot possibly follow the science of the natural world. As the name suggests, scientific constructivism brings in aspects of both views and attempts to unite them. Drawing from cognitive science, it focuses on using the rational parts of our brain machinery to overcome the limitations and deeply seated biases (such as essentialism) of our evolved minds. Specifically, Mahoney puts forth a "set-theoretic analysis" that focuses on "sets" of categories as they exist in the mind that are also subject to the mathematical logic of set-theory. He spends the first four chapters of the book establishing the foundations and methods for set-theoretic analysis, the next four chapters looking and how this analysis fits with the existing tools of social science, and the final four chapters focusing on how this approach can be used to study and understand cases"--